

PREMIER BASS MEMBERSHIP 2009

www.prmrbass.com

FIRST NAME _____(MI)_____LAST _____

SSN# _____

ADDRESS _____

CITY _____ STATE _____

ZIP _____ TELEPHONE# _____

BOATER/ NAME _____NON-BOATER/ NAME_____

ALTERNATE/NAME_____ MEMBERSHIP PER PERSON \$35.00

CHECK#_____ CASH_____EMAIL:_____

Mail checks to: Premier Bass - 2020 Alder St., Caldwell, Idaho 83605

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